



**DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
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A G E N D A O F P U B L I C M E E T I N G

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Friday, April 21, 2006

TIME: 5:00 P.M.

PLACE: Nevada Department of Agriculture
State Board Room
350 Capitol Hill Avenue
Reno, NV 89502-2923

PLEASE NOTE - The Board may address Agenda items out of sequence to accommodate a person appearing before the Board and/or to assist in the efficiency and effectiveness of the Meeting.

- An asterisk denotes possible action item

- * 1. Call to Order
- * 2. Approval of April 21, 2006 NJLSB Meeting Agenda
- * 3. Approval of March 14, 2006 NJLSB Meeting Minutes
- * 4. Schedule Next Board Meeting.
- * 5. Correspondence – Possible Board Response
 - * a. Susan Taylor/Nevada State Fair – Use of panel request
 - * b. Patty Julian Request
 - * c. Martha Eisenhower Request
 - * d. Randi Hunewill Request
- * 6. Fiscal Business / Financial Reports
 - * a. Approval of Invoices and Disbursements
 - * b. Update on Current Accounts Receivable

- * c. Update on Aged Accounts Receivable
- * 7. 2006 Nevada Junior Livestock Show
- * a. Waste Management / Sani-Hut
- * b. Processing/Harvesting Plants
- * c. Awards/ Buyers Gifts
- * d. Youth Advisory Council
- * e. Hog Panels
- * f. Credit Card Machine
- * g. Scholarships
 - * a. NJLS Scholarship Fund
 - * b. Louis W. Bergevin Memorial Scholarship
- * h. Award of Excellence
- * i. Entries
- * j. Add-ons
- * k. Resale
- * l. Weigh-in
- * m. Sale Table
- * n. Set-up and Take Down
- * o. Office Preparations
- * p. Scales
- * q. Gary Sundseth/ Great Basin College
- * r. Unity Dinner
- * s. All other preparations for Show and Sale
- * 8. Old Business
 - * a. Matley Fund
 - * b. Gary Sundseth/ Great Basin College
 - * c. Jack Caramella Memorial
 - * d. Panel Agreement for Nugget All American Sheep Show and Sale
- * 9. Public Comment
- * 10. Possible Items for Future Board Meeting Agendas
- * 11. Adjournment

NOTICES TO BE POSTED AT THE FOLLOWING LOCATIONS:

Nevada Department of Agriculture - NJLSB Office

Lyon County Cooperative Extension Office

Washoe County Cooperative Extension Office
Churchill County Cooperative Extension Office

<http://agri.state.nv.us/njlsb.htm>

The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. For assistance, please call (775) 688-1180 ext. 292.